

Regular Meeting of the Board of Trustees

Agenda

Tuesday, October 19, 2021

I. CALL TO ORDER

October 19, 2021 at 6:30 p.m. Boardroom (A-300)

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPROVAL OF BOARD MINUTES VOLUME LVIII Minutes of the Regular Board Meeting of September 28, 2021, No. 4
- V. COMMENTS ON THIS AGENDA
- VI. CITIZEN PARTICIPATION
- VII. REPORTS/ANNOUNCEMENTS Employee Groups
- VIII. STUDENT SENATE REPORT

IX. BOARD COMMITTEE REPORTS

- A. Academic Affairs/Student Affairs
- B. Finance/Maintenance & Operations
- X. ADMINISTRATIVE REPORT
- XI. PRESIDENT'S REPORT

XII. CHAIRMAN'S REPORT

XIII. NEW BUSINESS

- A. <u>Action Exhibits</u>
 - 16660 Budget Transfers
 - 16661 Wireless Hotspot Service
 - 16662 Agreement with Kirk Eye Center
 - 16663 ATI Entrance Testing Services Agreement Renewal
 - 16664 Curriculum Recommendations
 - B. Purchasing Schedules
 - C. Bills and Invoices

- D. <u>Closed Session</u> To discuss and consider the hiring, discipline, performance, and compensation of certain personnel, matters of collective bargaining, acquisition of real property, and matters of pending, probable, or imminent litigation
- E. <u>Human Resources Report</u> *Administrative Contract Tina Lilly, Director of Business Services

XIV. COMMUNICATIONS – INFORMATION A. Human Resources Information Materials

B. Informational Material

XV. ADJOURNMENT

*Contracts are posted on the Triton College Board of Trustees Website under Meeting Schedule (https://www.triton.edu/about/administration/board-of-trustees/).

CALL TO ORDER/ROLL CALL

Chairman Mark Stephens called the regular meeting of the Board of Trustees to order in the Triton College Boardroom at 7:02 p.m. The following roll call was taken.

- Present: Ms. Norma Hernandez, Mr. Glover Johnson, Mrs. Elizabeth Potter, Ms. Bertha Sanchez, Mr. Mark Stephens, Ms. Diane Viverito.
- Absent: Mr. Tracy Jennings (who arrived during the meeting), Mr. Rich Regan.

Mr. Stephens stated for the record that Mr. Jennings and Mr. Regan are on their way.

APPROVAL OF BOARD MINUTES

Mr. Johnson made a motion, seconded by Ms. Viverito, to approve the minutes of the Regular Board Meeting of August 24, 2021. Motion carried unanimously by voice vote.

COMMENTS ON THIS AGENDA

None.

CITIZEN PARTICIPATION

None.

REPORTS/ANNOUNCEMENTS – Employee Groups

Faculty Association President Leslie Wester expressed appreciation of President Moore's and Vice President Campos' meeting with TCFA, and also expressed thanks for the air filters installed in classrooms, which are a relief to faculty.

Mid-Management Association President Dorota Krzykowska expressed appreciation to President Moore and Vice President Sullivan for openness and communication. She highlighted mid-managers' activities related to serving our students and community including Hispanic Heritage Month events, the collection of personal care items to make "Blessing Bags" for the homeless, Harvest Fest, and Movie on the Mounds. She also reported on Career Services receiving a large work study grant to create internships with sixteen area employers.

Classified Association President Katrina Mooney reported on classified meetings and that the majority of classified staff are in compliance with the Executive Order.

STUDENT SENATE REPORT

Student Trustee Bertha Sanchez reported that TCSA is working to get a greater number of students in compliance with the Executive Order, recently held Harvest Fest, and are currently celebrating Hispanic Heritage Month.

BOARD COMMITTEE REPORTS

Academic Affairs/Student Affairs

Ms. Viverito reported that the committee met earlier this month and went over items pertaining to Academic and Student Affairs and are in support of them.

Finance/Maintenance & Operations

Mrs. Potter reported that the committee met on September 15, reviewed eleven new business items and one purchasing schedule, and forwarded ten new business items and one purchasing schedule to the Board with a recommendation for approval.

ADMINISTRATIVE REPORT

<u>Facility Report</u>: Associate Vice President of Facilities John Lambrecht reported on facilities that need repair, including the F Building mechanical chiller, cooling towers across campus, and the A Building rooftop unit for the computer dome, as well as old, outdated message board signs that need replacement. There was discussion about approximately \$6-7 million worth of maintenance being deferred in recent years to fund salaries so that no one lost their job through no fault of their own. Administration will now prioritize the projects and determine what funding is available.

PRESIDENT'S REPORT

President Mary-Rita Moore reported that the College recently celebrated Adult Education & Family Literacy Week and a showed a video that includes students sharing their personal stories about how staff and faculty helped them reach their goals.

Ms. Moore congratulated the Greening Committee and staff on Triton College again being designated a Tree Campus USA by the Arbor Day Foundation.

President Moore recognized the incredible response from staff regarding Vax or Test with about 70 percent of staff already in compliance. She expressed her appreciation of the employee group leaders and student leaders for their collaborative work with their groups. President Moore reminded everyone to continue completing the Campus Clear App daily.

TRUSTEE ARRIVAL

Trustee Jennings arrived in the Boardroom at 7:28 p.m.

CHAIRMAN'S REPORT

Chairman Mark Stephens discussed a group he's been advocating for for many years – the atrisk students who become high school dropouts. He believes Triton College should be doing more to serve these students. This initiative has been investigated over the years with a consultant brought in and the latest concept proposed being a school within a school. Now, he is asking President Moore to create a panel of administrators and faculty; he is working with area mayors and legislators toward a solution and making a difference in these students' lives. Chairman Stephens hopes to see movement in this initiative this year.

NEW BUSINESS

<u>BOARD POLICY – Second Reading (Waive First Reading)</u> Governance 1122 Taping of Meetings – Confirmation of Board Poll

Ms. Viverito made a motion, seconded by Mr. Johnson, to enact the revised policy. The motion carried unanimously by voice vote.

ACTION EXHIBITS

With leave of the Board, Mr. Stephens asked for the Action Exhibits to be taken as a group, including:

- **16649** Taping of Board Meetings Confirmation of Board Poll
- 16650 Approval of FY 2021 Audit

Christine Torres from Crowe, LLP provided an overview of the FY 21 Audit, noting that opinions are unmodified and there were no findings over controls or compliance. The Business Office was congratulated on a job well done.

- 16651 FY 2022 Student Activities Budget and Expenditures
- 16652 Approval of FY 2022 Budget
- 16653 Facility Fee Waiver: Italian American Human Relations Foundation of Chicago
- 16654 Certificate of Final Completion and Authorization of Final Payment for the E Building 3rd Floor Renovation Project
- 16655 Certificate of Final Completion and Authorization of Final Payment for the E Building Asbestos Abatement Project
- 16656 Diskovery Purchase of Computer Software
- 16657 Agreement with Cleared4 Inc.
- 16658 Agreement Renewal with Watermark Insights, LLC
- 16659 Change of Course Fees for Inclusive Access Courses Effective Spring 2022

Ms. Viverito made a motion to approve the Action Exhibits, seconded by Mrs. Potter. The motion carried unanimously by voice vote.

PURCHASING SCHEDULES

B44.04 Districtwide Schedule of Credit Classes Spring 2022

Mrs. Potter made a motion to approve the Purchasing Schedules, seconded by Mr. Jennings. The motion carried unanimously by voice vote.

BILLS AND INVOICES

Mrs. Potter made a motion, seconded by Mr. Johnson to pay the Bills and Invoices in the amount of \$3,492,958.23.

Roll	Call	Vote:
------	------	-------

Affirmative: Ms. Hernandez, Mr. Jennings, Mr. Johnson, Mrs. Potter, Ms. Sanchez. Ms. Viverito, Mr. Stephens.Absent: Mr. Regan.

Motion carried 6-0 with the Student Trustee voting yes.

CLOSED SESSION

Ms. Viverito made a motion to go into Closed Session to discuss and consider the hiring, discipline, performance, and compensation of certain personnel, matters of collective bargaining, acquisition of real property, and matters of pending, probable, or imminent litigation, seconded by Mr. Johnson.

Roll	Call	Vote:	

Affirmative:	Ms. Hernandez, Mr. Jennings, Mr. Johnson, Mrs. Potter, Ms. Sanchez,
	Ms. Viverito, Mr. Stephens.
Absent:	Mr. Regan.

Motion carried 6-0 with the Student Trustee voting yes. The Board went into Closed Session at 7:51 p.m.

RETURN TO OPEN SESSION

Mr. Jennings made a motion to return to Open Session, seconded by Mrs. Potter.

Roll Call Vote:

Affirmative:	Ms. Hernandez, Mr. Jennings, Mr. Johnson, Mrs. Potter, Ms. Sanchez,
	Ms. Viverito.
Absent:	Mr. Regan, Mr. Stephens.

Motion carried 5-0 with the Student Trustee voting yes. The Board returned to Open Session at 8:27 p.m.

HUMAN RESOURCES REPORT

1.0 Faculty

Mrs. Potter made a motion, seconded by Mr. Jennings, to approve page 1 of the Human Resources Report, items 1.1.01 through 1.3.01. Voice vote carried the motion unanimously.

2.0 Adjunct Faculty

Mr. Johnson made a motion, seconded by Mrs. Potter, to approve pages 2 through 9 of the Human Resources Report, items 2.1.01 through 2.8.02. Voice vote carried the motion unanimously.

3.0 Administration

Mr. Jennings made a motion, seconded by Mrs. Potter, to approve page 10 of the Human Resource Report, items 3.1.01 through 3.2.01. Voice vote carried the motion unanimously.

4.0 Classified, Police & Engineers

Mrs. Potter made a motion, seconded by Mr. Jennings, to approve pages 11 through 14 of the Human Resources Report, items 4.1.01 through 4.4.01. Voice vote carried the motion unanimously.

5.0 Mid-Management

Mr. Johnson made a motion, seconded by Ms. Hernandez, to approve page 15 of the Human Resources Report, items 5.1.01 through 5.3.01. Voice vote carried the motion unanimously.

6.0 Hourly Employees

Mr. Johnson made a motion, seconded by Mrs. Potter, to approve pages 16 through 21 of the Human Resources Report, items 6.1.01 through 6.5.01. Voice vote carried the motion unanimously.

TRITON COLLEGE DISTRICT 504

BOARD OF TRUSTEES VOLUME LVIII, No. 4 September 28, 2021, Page 15

7.0 Other

Mr. Jennings made a motion, seconded by Ms. Hernandez, to approve pages 22 through 25 of the Human Resources Report, items 7.1.01 through 7.7.02. Voice vote carried the motion unanimously.

ADJOURNMENT

Motion was made by Mr. Johnson to adjourn the meeting, seconded by Mr. Jennings. Voice vote carried the motion unanimously. Vice Chairwoman Viverito adjourned the meeting at 8:29 p.m.

Submitted by: Mark R. Stephens Board Chairman Elizabeth Potter Board Secretary

<u>Susan Page</u> Susan Page, Recording Secretary

TRITON COLLEGE, District 504 Board of Trustees

Meeting of October 19, 2021

ACTION EXHIBIT NO. 16660

SUBJECT: BUDGET TRANSFERS

RECOMMENDATION: <u>That the Board of Trustees approve the attached proposed budget</u> transfers to reallocate funds to object codes as required.

RATIONALE: <u>Transfers are recommended to accommodate institutional priorities.</u> See description on attached forms.

Sean Sullivan

Submitted to Board by:

Sean O'Brien Sullivan, Vice President of Business Services

Board Officers' Signatures Required:

Mark R. Stephens Chairman Elizabeth Potter Secretary

Date

Related forms requiring Board signature: Yes \Box No \boxtimes

PROPOSED BUDGET TRANSFERS - FY 2022 FOR THE PERIOD 9/1/21 to 9/30/21

	FROM			то	
ID#	AREA	ACCT #	AREA	ACCT #	AMOUNT
	RESTRICTED FUND				
1	ICCB Perkins Federal	06-20805002-560600010	ICCB Perkins Federal	06-20805002-540901005	1,039.00
2	NSF STEM	06-20905050-550200005	NSF STEM	06-20905050-530900010	400.00
3	ICCB WEI2	06-30905012-590900000	ICCB WEI2	06-30905012-530900010	1,500.00
4	ICCB WEI2	06-30905012-590900000	ICCB WEI2	06-30905012-540400005	230.00
5	Title III STEM YR5	06-80900501-580600005	Title III STEM YR5	06-80900501-540400005	3,096.50
			TOTAL RESTRICTED FUND		\$ 6,265.50

TOTAL PROPOSED BUDGET TRANSFERS

6,265.50

_\$

DocuSign Envelope ID: B41B8805-3E36-		get Transf		
Dollar Amount	\$1,03	у.		
				Object Code Description
From what Budget Account	06	20805002	560600010	Leased Software
To what Budget Account	06	20805002	540901005	Computer Equipment
□s Is this a Grant? 𝔥 Yes (𝔅) 𝑘 Yes (𝔅)	*If you "This i	ı are submittin s an allowable	g a grant transfer, t transfer under the	the following statement must appear in the Rationale: (name of grant) guidelines"
Grant Accountant?	David	Rodriguez		Include Attachments: Yes () No (X)
The campus was able to supp	ly the	CAAS with un	used cameras and	, and are available to be transferred: software to proctor student exams therefore the under the Perkins guidelines.
Explain specifically why addition The additional funds will that are already-approved i	allow t	the CAAS to p		u nt: nal laptop computers and iPads for student use
Required Signatures				
Requestor		he teacymarck	9/3	/2021
Cost Center Manager	Deboral	ed by: li baczmarck 1755F482	9/3	/2021
Associate Dean (lf Applicable)			_	
Dean (if Applicable)	Hilary			3/2021
Associate Vice President		Jones	9/6	5/2021
Area Vice President	Jodi K	and 25486 ea by: oslow Martin 4884E4FC	9/1	
	BUSIN	IESS OFFICE	APPROVALS	
Grant Accountant:				
Asst. Director of Finance		-Ba		
Exec. Director of Finance:			-	ntered by: <u>B5879</u> DS 9/28/21
Exec. Dir. of Bus. Operations:		(**	Ε	ntered by: 000 1100 4/28/21
VP of Business Services:	Sn	- 9/27/21		

10/34

1	Bud	get Transf	er Form	
	\$400.	00		
Dollar Amount				Object Code Description
	0.0	20005050	55020005	Object Code Description NSF STEM-Travel-In State
From what Budget Account	06	20905050	550200005	
To what Budget Account	06	20905050	530900010	NSF STEM-Other Contractual Services
$ \int_{\mathcal{K}} \int_{\mathcal{K}} f(x) = 0 $ Is this a Grant? $ \int_{\mathcal{K}} f(x) = 0 $ Yes $(x) = 0$				he following statement must appear in the Rationale: (name of grant) guidelines"
Grant Accountant?	Elizab	eth Zydron		Include Attachments: Yes (X) No ()
Rationale:				
Reimbursement of funds to t	he NSF	STEM:Other C	ontractual Servi	and are available to be transferred: ces account is requested by using the funds in ed this fiscal year. This is allowable per the
Explain specifically why addition	al funde	are needed in	the receiving acces	nt.
Reimbursement of funds to t	he NSF	STEM:Other (Contractual Servi	ces account is requested, This account needs STEM (GENIUS) grant as described in the grant
Required Signatures				
Requestor		fir Dacidas	8/3	0/2021
	DocuSign	649 T	9/1	
An and Anna have been a second		Carl and and a	- / -/	/2021
Cost Center Manager	Bould a	Suzman 1985 -	······	
	Becusign	Suzman 1987:14 ⁶² Salinas Lazarsk	9/1	/2021 /2021
Associate Dean (lf Applicable)	Becusign	ad by:	9/1	
Associate Dean (lf Applicable)	Becusign	salinas Lazarsk Salinas Lazarsk	. 9/1,	
Associate Dean (lf Applicable) Dean (lf Applicable)	Denk Denk Docusign	salinas Lazarsk Salinas Lazarsk 193007415	. 9/1,	/2021
Cost Center Manager Associate Dean (lf Applicable) Dean (lf Applicable) Associate Vice President	Denk Denk Docusign	salinas Lazarst Salinas Lazarst Ind by: UNSUN RITOZOE ed by:	i 9/1, 9/1	/2021
Associate Dean (lf Applicable) Dean (lf Applicable)	Derek Derek Protection Paul J Decusion Decusion	salinas lazarst Salinas lazarst Ind by: UNSUN Barbas	i 9/1, 9/1	/2021 /2021
Associate Dean (lf Applicable) Dean (lf Applicable) Associate Vice President	Docusian Paul J Biscober Susan C Festasir	egilipera Salinas Lagarsk Solorius wed by: Unsch Husch Bamfos Heataus	i 9/1, 9/1	/2021 /2021
Associate Dean (lf Applicable) Dean (lf Applicable) Associate Vice President	Docusian Paul J Biscober Susan C Festasir	egilipera Salinas Lagarsk Solorius wed by: Unsch Husch Bamfos Heataus	9/1, 9/1 9/1 9/2	/2021 /2021
Associate Dean (lf Applicable) Dean (lf Applicable) Associate Vice President Area Vice President	Docusian Paul J Biscober Susan C Festasir	egilipera Salinas Lagarsk Solorius wed by: Unsch Husch Bamfos Heataus	9/1, 9/1 9/1 9/2	/2021 /2021
Associate Dean (if Applicable) Dean (if Applicable) Associate Vice President Area Vice President Grant Accountant:	Docusian Paul J Biscober Susan C Festasir	egilipera Salinas Lagarsk Solorius wed by: Unsch Husch Bamfos Heataus	i 9/1, 9/1 9/2 9/2	/2021 /2021
Associate Dean (lf Applicable) Dean (lf Applicable) Associate Vice President Area Vice President Grant Accountant: Asst. Director of Finance	Docusian Paul J Biscober Susan C Festasir	egilipera Salinas Lagarsk Solorius wed by: Unsch Husch Bamfos Heataus	i 9/1, 9/1 9/2 9/2	/2021 /2021

11/34

Bernard Brancher Brancher Brancher Brancher	C-48A5-82B9-C386727A74	+22	
	Budget Transf	er Form	
	\$1,500.00		
Dollar Amount			Object Code Deceminária
	06 30905012	590900000	Object Code Description Other Expenditures
From what Budget Account	06 30905012		
To what Budget Account	06 30905012	530900010	Other Contractual Services
$ \begin{array}{c} & \text{Is this a Grant?} \\ & \swarrow & \text{Yes } [x] \text{ No } [\end{array}] $			he following statement must appear in the Rationale: (name of grant) guidelines"
Grant Accountant?	Elizabeth Zydron		Include Attachments: Yes $()$ No $(^{X})$
Rationale:			
The funds are not needed in	the "Other Expendi s" line to accomoda	tures" line this	and are available to be transferred: fiscal year. Additional funds are needed in t nt's certification exam fees. This is an
Explain specifically why addition Additional funds are needed student's certification exa	d in the "Other Cont	-	n t: " line to accomodate for the cost of WEI
Required Signatures			
Requestor	Milica Gardaseric	9/2:	1/2021
Cost Center Manager	Raguel Coturs	9/22	2/2021
Associate Dean (if Applicable)			
Dean (lf Applicable)			
Associate Vice President	Paul Jenson	9/2	2/2021
Associate Vice President Area Vice President			2/2021 2/2021
	Paul Jenson Bocossigned by: Susan Marie Campos	9/2	
	Paul Jenson Buschening 197401 Susan Marie Campos PCDAISTFACT 1485 BUSINESS OFFICE	9/2	
Area Vice President	Paul Jenson Bocossigned by: Susan Marie Campos PCSAUSTRACETERS BUSINESS OFFICE	9/2	
Area Vice President Grant Accountant:	Paul Junson Biscophilas WARE Susan Marie Campos PCINAS (FARE 1485) BUSINESS OFFICE	9/2 E APPROVALS	2/2021
Area Vice President Grant Accountant: Asst. Director of Finance	Paul Junson Biscophilas WARE Susan Marie Campos PCINAS (FARE 1485) BUSINESS OFFICE	9/2 E APPROVALS	

DocuSign Envelope ID: 7CEE87B8-4FF	0-4EC1-E	3FCC-D111773BE	0764	
	Buc	lget Transf	er Form	
Dollar Amount	\$230	.00		
	2			Object Code Description
	06	30905012	590900000	Other Expenditures
From what Budget Account		*	*	·
To what Budget Account	06	30905012		Computer Software
□s Is this a Grant? K Yes [x] No []				the following statement must appear in the Rationale: e (name of grant) guidelines"
Grant Accountant?	Eliza	beth Zydron		Include Attachments: Yes $()$ No $(^{X})$
Rationale:				
The funds are not needed i Software line to accommoda	n the O te an A	ther Expendit dobe purchase	cure line this f e. This is an al	r, and are available to be transferred: iscal year. Additional funds are needed in the lowable transfer under the WEI2 grant guidelines.
Explain specifically why additio			•	
Additional funds are neede	d in th	ie Software l'	ine to accommoda	te an Adobe purchase for the WEI Staff.
Required Signatures				
CIRCULAR STRUCTURE AV.		gned by:	9/3	7/2021
Requestor	468580	l Coturo		
Cost Center Manager	1101 173560000	Gardasevie	9/3	7/2021
Anna Jana Dana Al Annita II.	Wite 194	10000100		
Associate Dean (If Applicable)				
Dean (lf Applicable)				
Associate Vice President	Paul,	gned by: Jensen	9/	8/2021
TARALUSE FILE FIESILIETIL	Biscoo	60B1074De ned by:	9/	8/2021
Area Vice President	(h.c	Campos 1F0841405		
	BUSI	NESS OFFICE	APPROVALS	
Grant Accountant				
Asst. Director of Finance		X		
Association of Prindice		An	-	
Exec. Director of Finance.		[]		BSVGODS / 1
Exec. Dir. of Bus. Operations:		A	1	Entered by: <u>B5880D5</u> 9/28/21
VP of Business Services:	g	elasta	,	
VP of Business Services:	pen	~ 1/27/2	ſ	

13/34

DiscuSign Envelope ID: 60F6B90C-4AE8-4806-9204-B258AAEA5937 **Budget Transfer Form** \$3,096.50 **Dollar Amount Object Code Description** 80900501 580600005 Title III STEM YR5:Equipment-Instructional 5K 06 From what Budget Account Title III STEM YR5-Computer Software Upgrades 06 80900501 540400005 To what Budget Account Is this a Grant? *If you are submitting a grant transfer, the following statement must appear in the Rationale: Yes (x) No ("This is an allowable transfer under the (name of grant) guidelines" ĸ Grant Accountant? Gerardo Porras-Nava Include Attachments: Yes [] No [X] Rationale: Explain why the budgeted funds are no longer required for this fiscal year, and are available to be transferred: Reimbursement of funds to the Title III STEM YR5-Computer Software Upgrades-Purchase account is requested by using funds in the Title III STEM YR5: Equipment-Instructional>5K. The Title III STEM YR5-Computer Software Upgrades-Purchase budget line doesn't exist and will need to be created by the transferring of funds. Explain specifically why additional funds are needed in the receiving account: Reimbursement of funds to the Title III STEM YR5-Computer Software Upgrades-Purchase is requested for computer software that will be used in the Chemistry labs. Required Signatures Docusioned by 9/8/2021 Junnifer Dacidas Requestor cuSigned by 9/8/2021 Gabriel Guzman Cost Center Manager -Dague and by 9/9/2021 Pink Salinas-Lazarski Associate Dean (if Applicoble) Decutioned by: 9/9/2021 Paul Junsen Dean (If Applicable) Catublened by: 9/9/2021 Paul Jensen Associate Vice President PULS DISTORTORYDE 9/9/2021 Susan Campos Area Vice President FCALINERATION BUSINESS OFFICE APPROVALS Grant Accountant: Asst. Director of Finance Exec. Director of Finance: Entered by: B5877 DS 9/24/21 Exec. Dir. of Bue. Operations: Exception Byrnaud subject to 32 remain. 9/22/21 VP of Business Services;

TRITON COLLEGE, District 504 Board of Trustees

 Meeting of
 October 19, 2021

 ACTION EXHIBIT NO.
 16661

SUBJECT: WIRELESS HOTSPOT SERVICE

RECOMMENDATION: <u>That the Board of Trustees authorize contracting with T-Mobile</u> USA, Inc. for 100 mobile hotspots to be utilized by Triton College students with internet access <u>needs, effective immediately. The total cost of the 24 month term will be completely funded by</u> <u>the Governors Emergency Education Relief Fund (GEER grant). The total expense must be</u> prepaid under the terms of the grant. The total expenditure will not exceed \$70,560.

RATIONALE: <u>As part of Triton's efforts to provide support to students taking classes in</u> remote and/or online settings, needs continue for mobile data for students without internet access. Students who do not have access to reliable internet service are requesting access from the College. By utilizing the T-Mobile Government pricing, hot spot devices are obtained at no charge, and the monthly charge per device of \$28.70/month, for unlimited usage is assessed for the 24 months term of this Agreement.

Sean Sullivan

Submitted to Board by:

Sean O'Brien Sullivan, Vice President of Business Services

Board Officers' Signatures Required:

Mark R. Stephens Chairman Elizabeth Potter Secretary Date

Related forms requiring Board signature: Yes \Box No \boxtimes

T-Mobile Invoice



T-Mobile USA 12920 SE 38th St. Bellevue, WA 98006-1350

Billing address : 2000 Fifth Avenue RIVER GROVE, IL 60171 ATTN: Garrick Abezetian Account name: Triton College Account number: 972097430

Grand Total

Item	Code Description	Order Qty.	Unit	Price	Months	Item Total
1	GVUNLMI	100	Each	\$29.40	24	\$70,560.00
2	Franklin T9	100	Each	\$0.00		\$0.00

Actual taxes and fees may vary REMIT ADDRESS: T-Mobile, PO Box 742596, Cincinnati, OH 45274-2596

Customer Service Number 1-800-937-8997 Tax ID:91-1983600 DUNS:068528376

Actual taxes and fees may vary

Invoice Number: 202109221645

\$70,560.00

TRITON COLLEGE, District 504 Board of Trustees

 Meeting of
 October 19, 2021

 ACTION EXHIBIT NO.
 16662

SUBJECT: AGREEMENT WITH KIRK EYE CENTER

RECOMMENDATION: <u>That the Board of Trustees approve the Cooperative Agreement with</u> <u>Kirk Eye Center. This Agreement shall commence upon execution November 1, 2021, and shall</u> <u>have an initial term of one (1) year. This Agreement will automatically renew for additional one</u> (1) year terms unless either party provides notice of intent to terminate the Agreement as provided herein. Either party may terminate this Agreement upon written notice of one (1) semester or five (5) months, whichever is less, to the other party with or without cause. Any students enrolled in a clinical experience at the time of termination shall be permitted to complete the then current clinical rotation under the terms and conditions stated herein. There is no cost to the college for this Agreement.</u>

RATIONALE: <u>This Agreement will enable students in Triton College's Ophthalmic</u> <u>Technician program to participate in clinical education experiences at Kirk Eye Center.</u>

Submitted to Board by:	Sarauklampor
v	Dr. Susan Campos, Vice President of Academic Affairs

Board Officers' Signatures Required:

Mark R. Stephens Chairman Elizabeth Potter Secretary Date

Related forms requiring Board signature: Yes \square No \square

COOPERATIVE AGREEMENT BETWEEN KIRK EYE CENTER, AND TRITON COLLEGE, DISTRICT #504, RIVER GROVE, ILLINOIS

Agreement made by and between **Kirk Eye Center** hereinafter referred to as "Hospital" and Community College District 504, commonly known as **Triton College**, hereinafter referred to as **"Triton"**.

In consideration of the mutual promises and agreements hereinafter set forth, Hospital and Triton agree as follows:

I. <u>GENERAL PROVISIONS:</u>

- A. This affiliation is for the sole and limited purpose of providing clinical training in **Program** to students enrolled at Triton under the auspices of Hospital.
- B. Nothing herein shall be deemed to create any association, partnership, or joint venture between Hospital and Triton.
- C. Students or trainees enrolled at Triton who participate in this program at Hospital shall be referred to herein as "students". Employees of Triton who are involved in the instruction or supervision of the training of the students shall be referred to herein as "faculty". Nothing herein shall be deemed to create an employee-employer relationship between the students and Hospital or faculty and Hospital, and such students and faculty are not to be considered as employees of Hospital for any purpose, and are not entitled to any of the benefits that accrue to or are provided by Hospital to its employees. Further, none of the benefits of employment at Triton shall accrue to any employee of Hospital, including the accrual of tenure.
- D. No student, faculty or staff will be discriminated against by either party hereto on the basis of sex, race, creed, religion, national origin, age, or disability or any other factor as protected by law, rule or regulation in any aspect of this affiliation.
- E. Triton shall maintain in force for the duration of this Agreement comprehensive malpractice or professional liability insurance providing coverage against all claims, demands, loss of judgments arising out of any act or omission of students or faculty, with respect to the rendering or failure to render medical or nursing treatment or any other health-related care, and the administration of drugs or use of medical supplies, apparatus, appliances and equipment. This policy shall provide coverage against the aforementioned risks in the amount of not less than two million dollars

(\$2,000,000) per occurrence, and five million dollars (\$5,000,000) aggregate. Triton will provide proof of insurance to Hospital upon request.

Hospital shall maintain in force for the duration of this Agreement comprehensive malpractice or professional liability insurance providing coverage against all claims, demands, loss of judgments arising out of any act or omission of students or faculty, with respect to the rendering or failure to render medical or nursing treatment or any other health-related care, and the administration of drugs or use of medical supplies, apparatus, appliances and equipment. This policy shall provide coverage against the aforementioned risks in the amount of not less than two million dollars (\$2,000,000) per occurrence, and five million dollars (\$5,000,000) aggregate. Hospital shall name Triton as an additional insured and shall provide proof of insurance to Triton upon execution of this Agreement.

F. Hospital agrees to hold harmless and indemnify Triton, its officers, trustees, faculty, employees, agents and students against any losses, damages, judgments, claims, expenses, costs and liabilities imposed upon or incurred by or asserted against Triton, its officers, trustees, faculty, employees, agents and students, including reasonable attorney's fees and expenses, arising out of the acts or omissions of Hospital, its officers, agents, faculty or employees, under this Agreement.

Triton agrees to hold harmless and indemnify Hospital against any losses, damages, judgments, claims, expenses, costs and liabilities imposed upon or incurred by or asserted against Hospital, including reasonable attorney's fees and expenses, arising out of the acts or omissions of Triton, its trustees, officers, agents, students, faculty or employees, under this Agreement.

Triton, as an entity and on behalf of its employees, agents, and students, claims any and all governmental immunity as may be established by or set forth under Federal or Illinois law, rule or regulation.

II. HOSPITAL SHALL:

- A. Maintain the standards required for approval and/or accreditation for the educational program(s).
- B. Make available, and permit the use of, the following by Triton faculty and students:
 - 1. Patient care and patient service facilities, clinical areas;
 - 2. Rooms, or areas, in which groups of students may hold discussions and receive clinical instruction;

- 3. Supplies and equipment commonly available for patient care, and sources of information for educational purposes;
- 4. Conference room and library.
- C. Provide emergency medical care in cases of accidents occurring on duty; however, all students are solely responsible for their own medical fees.
- D. Designate a member of its staff qualified in Program to serve as coordinator. The coordinator will represent Hospital in matters related to Program.
- E. Provide services of its staff when/where possible on a guest lecturer basis with the mutual agreement of Hospital and Triton.
- F. Assure that students, while performing as such, will not replace members of Hospital staff.

III. TRITON SHALL:

- A. Assume responsibility for any necessary approval by the Illinois Community College Board.
- B. Provide qualified faculty members, who are competent practitioners.
- C. Plan all clinical instruction, hours, days, and places of assignment in cooperation with, and with the approval of, the Medical Director of the Department or his/her designated representative.
- D. Be responsible for student grading.
- E. Advise students of the requirement to observe policies, procedures, and other regulations imposed by Hospital in connection with professional conduct and patient welfare. These rules and regulations shall be covered by the immediate supervisor of the students during the first day of clinical study and/or during the orientation. Hospital may resolve any problem situation in favor of the patient's welfare and restrict, limit, or end student involvement until any incident in question can be clarified by Hospital staff and any involved faculty member. Triton shall withdraw, upon recommendation, any student(s) who fail(s) to meet the standards agreed upon.
- F. Make all reasonable efforts to assure that students will be subject to the authority, policies, and regulations of Hospital.
- G. Advise students of the requirement to submit complete physical examination forms, as required by Hospital.

- H. Comply with the removal of a student from Hospital if after a conference it is the reasonable opinion of Hospital that the student's performance or conduct is detrimental to patients or Hospital personnel.
- I. Require students to carry hospitalization insurance.
- J. Require students to maintain current CPR certification

IV. HOSPITAL AND TRITON SHALL:

A. Jointly develop a clinical instruction guide designed to meet the educational aims of the entire Program curriculum. The clinical instruction guide shall describe the proposed clinical areas, patient care, and patient service facilities to be utilized by Triton.

B. Have the right to request conferences to be scheduled at regular intervals for the purpose of planning, discussing, and enhancing the Program.

V. <u>IT IS FURTHER AGREED THAT:</u>

- A. The terms and conditions of the Agreement may be amended, deleted, or new provisions added from time to time upon written agreement of the authorized agents of the parties.
- B. This writing shall constitute the sole agreement between the parties.
- C. This Agreement shall commence upon execution by duly authorized officer of the parties hereto, in their official capacities only, and shall have an initial term of one (1) year.
- D. This Agreement will automatically renew for additional one (1) year terms unless either party provides notice of intent to terminate the Agreement as provided herein.
- E. Either party may terminate the Agreement upon written notice of one (1) semester or five (5) months, whichever is less, to the other party with or without cause. Any students enrolled in a clinical experience at the time of termination shall be permitted to complete the then current clinical rotation under the terms and conditions stated herein.
- F. This Agreement shall be construed under the laws of Illinois. If any provision shall be invalid under such laws, such invalidity shall not invalidate the entire agreement, but it shall be construed as if not containing the particular provisions held to be invalid, and all rights and obligations of the parties shall be construed and enforced accordingly. All disputes shall be resolved in the Circuit Court of Cook County.

- G. Each of the parties hereto, and the individuals executing the Agreement for them, represent to the other party that they have the requisite power and authority to make and enter into this agreement and to perform its obligations thereunder, and that this agreement does not violate any provisions of the corporate charter or bylaws of any corporate party or any statute, act, or ordinance under which any unincorporated institution party hereto is organized, or violate any agreement or commitment executed or made by any party.
- H. Hospital assumes full responsibility for the payment of all federal, state and local taxes incurred by Hospital as a result of this Agreement.
- I. This Agreement is executed by an authorized representative of Triton College in the representative's official capacity only and the representative shall have no personal liability under this Agreement.
- J. Hospital represents that it possesses all professional or business licenses required by law, if any, and all qualifications and accreditations necessary to fully perform its obligations.
- K. In no event shall either party be liable for any incidental, indirect, special or consequential damages, including, but not limited to, loss of use, revenue, profit or savings.
- L. Hospital certifies that it maintains a written sexual harassment policy and a Drug Free Workplace in conformance applicable law.
- M. Time is of the essence of this Agreement.
- N. Notices required to be sent hereunder shall be sent by prepaid registered mail with return receipt requested, and are effective upon receipt.

NOTICES TO HOSPITAL SHALL BE SENT TO:

<u>Kirk Eye Center</u> <u>7427 Lake St</u> <u>River Forest, IL 60</u>305 Atm: LISOL GIN NOTICES TO TRITON COLLEGE SHALL BE SENT TO:

> Triton College 2000 North Fifth Avenue River Grove, Illinois 60171 Attn: (Vice President) Dr. Susan Campos

Triton College 2000 North Fifth Avenue, RM H-120 River Grove, Illinois 60171 Attn: Pamela Harmon, Dean of Health Careers and Public Service Programs

With a copy to:

Sarie Winner Kusper & Raucci Chartered 30 North LaSalle Street Suite 2121 Chicago, Illinois 60602

FOR HOSPITAL:

<u>KIRK EYE CENTER</u>
TITLE President, Kent Kirk, MD
Ya HA
_ flut fulland
TITLE

DATE 9-14-2021

FOR TRITON COLLEGE:

TITLE Mark R. Stephens, Board Chairman

TITLE Elizabeth Potter, Secretary

DATE _____

TRITON COLLEGE, District 504 Board of Trustees

 Meeting of
 October 19, 2021

 ACTION EXHIBIT NO.
 16663

SUBJECT: ATI ENTRANCE TESTING SERVICES RENEWAL

RECOMMENDATION: That the Board of Trustees approve a renewal of the Agreement with Assessment Technologies Institute (ATI) to offer the "Test of Essential Academics Skills" (TEAS) ongoing, beginning October 15, 2021. Either party may cancel this Agreement with a 30 day written notice to the other party. There is no Triton College cost associated with this Agreement. The students taking the test will pay all fees.

RATIONALE: <u>Triton College will use the ATI testing instrument as part of the selective</u> <u>admission process for the Triton College Nursing Program. The initial Agreement has been</u> <u>reviewed by Triton College's attorneys and does not include all of the College's standards</u> <u>contract language regarding indemnification consistent with Board Policy.</u>

Submitted to Board by:	Jodikoltan			
č	Dr. Jodi Koslow Martin, VP of Enrollment Mgt & Student Affairs			

Board Officers' Signatures Required:

Mark R. Stephens Chairman Elizabeth Potter Secretary

1101

Date

Related forms requiring Board signature: Yes \boxtimes No \square



ASSESSMENT TECHNOLOGIES INSTITUTE, LLC ENTRANCE TESTING SERVICES AGREEMENT

This Agreement governs Customer's administration of ATI's proprietary Test of Essential Academic Skills ("TEAS®") assessment, Customer's responsibilities related thereto, and ATI's payment to Customer in connection therewith.

<u>ATI Products</u>: Includes products, services and content produced and/or sold by ATI including, but not limited to, the TEAS[®] and related books and study materials (collectively, "ATI Products").

ATI Ownership: All ATI Products, including the TEAS[®] and related books and study materials, are and shall remain the sole and exclusive intellectual property of ATI and are protected under all rights granted by copyright, trademark, patent, and trade secrecy laws or by any other statutory or common law protection obtained or obtainable. ATI's name, and Product names, are trademarks and service marks belonging to ATI. All rights reserved. No part of the ATI TEAS[®] assessment and/or any ATI Products, services, or content may be resold, licensed, copied, stored or reproduced without written permission of ATI.

<u>Customer Name and Logo</u>: Customer's name and logo are and shall remain the sole and exclusive intellectual property of Customer. Customer hereby grants to ATI a non-exclusive, limited license to use Customer's name and logo on ATI's website for the sole purpose of posting the dates that Customer will be offering the ATI TEAS[®] assessment.

Pricing: The following fee(s) will be charged to the student tester and is based on ATI's current pricing schedule. ATI reserves the right to review pricing periodically and make adjustments at any time.

TEAS Testing Fee (Retained by ATI)	\$65.00	
Scheduling Fee (Retained by ATI)	\$17.00	
Proctor Fee (Paid to Customer)	\$ 10.00	
Facility Fee (Paid to Customer)		
Program Designation	Nursing	Allied Health

Payment Terms: ATI will collect fees from student testers through its website. Proctor Fees and Facility Fees will be remitted to Customer no later than the 15th day after month end in the month following the test date.

<u>ATI Remote Proctoring Services</u>: At Customer's option, the TEAS[®] assessments may be proctored through use of ATI Remote Proctoring Services described at <u>https://atitesting.com/remote-proctoring-terms/</u>. The Parties understand and agree that ATI Remote Proctoring Services are an additional measure of test security designed to enhance the overall integrity of the testing process for ATI assessments and, accordingly, use of ATI Remote Proctoring Services does not relieve Customer of its proctoring obligations or duty to ensure a secure test environment when administering the TEAS assessment.

Customer Payment Information:

To the order of:	Triton College		
Address:	2000 fifth Avenue		
	River Grove, IL 60171		
Test Location:	Triton College Testing Center A126		
	2000 Fifth Avenue	State IL	Zip 60171

Customer Responsibilities to ATI:

- A. Customer is responsible for administering the TEAS®.
- B. Customer and its proctors will at all times maintain the confidentiality, security and integrity of the ATI Products provided, placing special security emphasis on the secured and proctored TEAS[®] examination questions and answers. Customer is absolutely and unconditionally responsible to secure their facilities and procedures such that test data, questions and answers do not leave Customer's control and custody at any time.
- C. Customer shall not alter, reproduce or copy ATI Products in any way, in whole or in part, and shall at all times assure that all copyright and other proprietary notices on ATI Products remain intact, unaltered and prominent. Customer shall never claim or suggest that any ATI Product is other than the intellectual property of ATI.
- D. Customer shall not utilize or permit to be utilized any ATI Products for whom the required student fee has not been paid to ATI.
- E. Customer shall ensure that all of its proctors have entered into an ATI Proctor Oath before proctoring the administration of the TEAS® assessment and that each proctor is fully informed by Customer of the security requirements in this Agreement. Customer is responsible for each of its proctor's compliance with the terms in this Agreement and the ATI Proctor Oath.
- F. Assessment booklets must be returned to ATI immediately following the administration of an assessment. When returning the booklets, include the name of your school, complete the Return of Assessment Materials Form (available in the ATI Proctor Manual), and include it with the materials to be sent.
 - i. Make sure all booklets are checked for answer sheets before they are returned since they are destroyed upon receipt.
 - ii. An additional fee may be assessed if the booklets are not properly returned to ATI.
 - iii. Booklets should be returned using a traceable shipping method to:

ATI – Scoring Department 11161 Overbrook Road Leawood, KS 66211

ATI Responsibilities to Customer:

- A. ATI will provide online scheduling services at <u>www.atitesting.com</u>.
- B. ATI will provide weekly rosters via electronic mail to Customer.
- C. ATI will pay monthly any monies due as a result of Proctor or Facility Fees.

Termination: The obligations of payment and of preservation of the security and ownership of ATI Products shall survive the termination of this Agreement. ATI reserves the right, in its sole discretion, to terminate this Agreement upon providing Customer with written notice, for any breach by Customer of the terms in this Agreement or if ATI, for any reason, in its sole judgment, determines that the security, confidentiality, or integrity of ATI Product(s), including but not limited to the TEAS,[®] is compromised in any way.

Limited Warranty: ATI warrants that it has the right and authority to make ATI Products available pursuant to this Agreement. EXCEPT FOR THE FOREGOING, ATI'S PRODUCTS, SERVICES AND MATERIALS ARE PROVIDED ON AN "AS IS" "AS AVAILABLE" BASIS AND ATI AND ITS SUPPLIERS EXPRESSLY DISCLAIM ALL WARRANTIES, INCLUDING THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

Revised July 2020

<u>Limitation of Liability</u>: The liability of ATI under this Agreement shall in no event exceed the amount paid to ATI for the specific ATI Product or services from which a claim arises. ATI shall not be liable in any event for any special, indirect, incidental or consequential damages of any kind whatsoever (including, without limitation, attorney fees), even if advised of the possibility of such damages.

Miscellaneous: No waiver shall be binding unless in writing and signed by the party sought to be bound. No interest in this Agreement may be assigned by a party. This Agreement shall be governed by the laws of the State of Kansas. Venue and jurisdiction for any dispute hereunder shall be Johnson County, Kansas. This Agreement represents the complete agreement of the parties regarding the subject matter herein and may not be revised unless in a written instrument, signed by both parties.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the Effective Date. All signed copies of this Agreement shall be deemed originals.

Agreed by:

Assessment Technologies Institute, LLC

[Customer]

Signature

Signature

Name

Mark R. Stephens ______ Name

Board Chairman

Title

Date

Date

Title

TRITON COLLEGE, District 504 Board of Trustees

Meeting of October 19, 2021

ACTION EXHIBIT NO. 16664

SUBJECT: CURRICULUM RECOMMENDATIONS

RECOMMENDATION: <u>That the Board of Trustees approve the attached College Curriculum</u> Committee recommendations.

RATIONALE: <u>These recommendations were approved by the College Curriculum Committee</u> on September 2, 2021, and approved by the Academic Senate on September 14, 2021.

Submitted to Board by: _	Saroule Canyon
	Dr. Susan Campos, Vice President of Academic Affairs

Board Officers' Signatures Required:

Mark R. Stephens Chairman Elizabeth Potter Secretary Date

Related forms requiring Board signature: Yes \Box No \boxtimes

College Curriculum Committee Summary

for

Academic Senate, September 14, 2021

Board of Trustees, October 19, 2021

PROGRAMS

MAJOR PROGRAM REVISION(s)

- U224A22 Speech/Theatre (AA Degree)
 - updated program to the new Curriculum Mapping format; title to 'Theatre Arts'; program description change
 - Effective 1/17/2022
- U224A23 Speech Communications (AA Degree)
 - updated program to the new Curriculum Mapping format; title to 'Communication Studies'; add MCM 120 to Program Electives
 - Effective 1/17/2022
- C306L Social Media Digital Marketing Certificate
 - updated to the new Curriculum Mapping format; add Program
 - Learning Outcomes
 - Effective 1/17/2022
- C348O Digital Photography Certificate
 - updated to the new Curriculum Mapping format; total program credits from 36 to 30
 - *Effective* 1/17/2022
- C510A Paralegal Studies Certificate
 - updated to the new Curriculum Mapping format
 - *Effective 1/17/2022*
- C217E Diagnostic Medical Sonography (AAS)
 - updated to the new Curriculum Mapping format; program description change
 - *Effective 1/17/2022*
- C317E Diagnostic Medical Sonography Certificate
 - updated to the new Curriculum Mapping format; program description change
 - *Effective* 1/17/2022
- C207A Computer Information Systems (AAS Degree)
 - updated to the new Curriculum Mapping format
 - *Effective 1/17/2022*
- C207F Computer Network and Telecommunications Systems (AAS Degree)
 - updated to the new Curriculum Mapping format; add CIS 102
 - *Effective* 1/17/2022
- C407N Ä+ Microsoft Technician Certificate
 - updated to the new Curriculum Mapping format; add CIS 101 or CIS 102; total program credits from 12 to 15
 - Effective 1/17/2022
- C4070 Office Applications Certification-Prep for Microsoft Certificate
 - updated to the new Curriculum Mapping format
 - Effective 1/17/2022
- C407U Cloud Computing Systems Certificate

- updated to the new Curriculum Mapping format; add CIS 101 or CIS 102; total program credits from 18 to 21
- Effective 1/17/2022
- C407V Database Systems Certificate
 - updated to the new Curriculum Mapping format; program description change; add CIS 101 or CIS 102; CIS 121; total program credits from 18 to 24
 - Effective 1/17/2022
- C407Y Systems Administration Certificate
 - updated to the new Curriculum Mapping format; program description change; add CIS 101 or CIS 102; CIS 210 or CIS 216; total program credits from 18 to 24
 - Effective 1/17/2022
- C515C Windows Programming Advanced Certificate
 - updated to the new Curriculum Mapping format; program description change; add CIS 101 or CIS 102; CIS 121; total program credits from 12 to 18
 - Effective 1/17/2022
- C226B Biotechnology Laboratory Technician (AAS)
 - updated to the new Curriculum Mapping format
 - Effective 1/17/2022
- U230A34 Physics (AS Degree)
 - updated to the new Curriculum Mapping format; program description change
 - *Effective 1/17/2022*

MINOR PROGRAM REVISION(s)

- C306B Business Management Certificate
 - add BUS 188, Program Learning Outcomes, delete BUS 122
 - Effective 1/17/2022

COURSES

MAJOR COURSE CHANGES (course deletion)

- BUS 122 Business English
 - Effective 1/17/2022
- BUS 265 Medical Transcription
 - Effective 1/17/2022

MINOR COURSE CHANGE(s) (revised course(s) (no course fee addition/revision/removal)

- EDU 200 Introduction to Special Education
 - prerequisite to 'None'
 - Effective 1/17/2022
- EDU 206 Human Growth and Development
 - Prerequisite to 'None'
 - Effective 1/17/2022
- EDU 215 Educational Psychology
 - Prerequisite to 'None'; course description change
 - Effective 1/17/2022

TRITON COLLEGE DISTRICT #504

SCHEDULE B44.05 VOLUME XLIV October 19, 2021

Snow Removal Service – FY22

3 firms submitted bids for the Snow Removal service – FY22. An advertisement for bid was placed in the Chicago Tribune - West Cook County Zone. Immediately after the closing hour for receiving bids, which was at 1:30 p.m. local time, Wednesday, September 22, 2021, the bids were publicly opened and read aloud in room A-300 by John McGarry, Purchasing, and John Lambrecht, O & M, and witnessed by Steve Mazurek and Averil Miles, O & M, and representatives from Brancato Snow & Ice Management, Snow & Ice Solutions, and Tovar.

It is recommended that the Board of Trustees accept the proposal submitted by Brancato Snow & Ice Management in accordance with their low specified bid. This item was competitively bid according to state statutes.

Recommendation along with tabulation is attached.

COMPANY

NET COST

\$250,000.00

Brancato Snow & Ice Management 2130 Oxford Rd Des Plaines, IL 60018

APPROVED:

- 94

Sean O'Brien Sullivan Vice President – Business Services

A/C Number	02-70300510-530400015		
A/C Name	Ground Maintenance		
Budget	\$	675,000.00	
Prev. Expend.	\$	250,454.65	
Schedule	\$	250,000.00	
Balance	\$	174,545.35	



Operations & Maintenance

Memorandum

September 27, 2021

- To: Sean Sullivan V.P. Business Services
- From: John Lambrecht Associate Vice President, Facilities

q. for bree A

RE: Snow Removal Service – FY22

Triton College received 3 bids from vendors for Snow Removal Service - FY22.

The lowest, qualified bidder was Brancato Snow & Ice Management, in the Amortized Bid amount of \$205,280.00.

The Amortized Bid Amount is based on Bid Amounts per snow clearing and salting multiplied by FY21 actual occurrences. Additional amount is reflected on Purchasing Schedule to account for additional snow / salt occurrences that may occur in FY22 season.

I have carefully reviewed all bids and recommend that the bid should be awarded to Brancato Snow & Ice Management in the amount of \$250,000.00.

Thanks, and please feel free to call with any questions,

John

John Lambrecht & Associate VP, Facilities & Triton College & 2000 Fifth Ave & River Grove, Illinois 60171 708.456.0300 Ext. 3048 & 708.583.3101 Fax & johnlambrecht@triton.edu & www.triton.edu

Snow Removal Services - FY22 Bid Tabulation

		Brancato		Tovar	Snov	v & Ice Solutions
Bid Bond / Check		Yes		Yes		Yes
Roadway and Lot Salt Application	\$	3,382.00	\$	2,950.00	\$	4,650.00
Cost per Hour for Equipement with Driver:						
Plow Truck with 8' Blade	\$	70.00	\$	135.00	\$	75.00
Plow Truck with 10' Blade	\$	70.00	\$	135.00	\$	90.00
Skidster with Plow/Box	\$	120.00	\$	180.00	\$	110.00
Compact Loader	\$	120.00	\$	275.00	\$	125.00
Loader with 3 yard bucket	\$	250.00	\$	275.00	\$	150.00
Loader with Box Blade	\$	250.00	\$	350.00	\$	150.00
Semi Dump Truck	\$	120.00	\$	115.00	\$	90.00
Salt Truck - (Owners Salt)	\$	90.00	\$	145.00	\$	90.00
Annual 1 Time Equipment Use / Delivery Cost		\$0.00		\$0.00	\$	12,000.00
40 Saltings 280 Hours of Loader with Box Blade	\$ \$	135,280.00 70,000.00	\$ \$	118,000.00 98,000.00	\$ \$	186,000.00 42,000.00
Amortized Season Total	\$	205,280.00	\$	216,000.00	\$	240,000.00